

| Name | | | |
|---|-------------|--------|---|
| Address | | | |
| (Street) | | (City) | |
| (State) (Zip) | | | |
| Home Phone () | Cell Phone(|) | |
| | | | |
| Your instructor's name | | | |
| A. If you have <u>not completed</u> the entire curriculum (Books 1- 5): | | | <u>Please make your check</u> <u>payable to</u> |
| I am currently studying Book # | | | Sogetsu San Francisco |
| B. If you have <u>completed</u> the Sogetsu curriculum (Books 1-5): | | | Bay Area Branch |
| Your Flower Name | | | Mail form and check to |
| Your "Teachers Certificate" grade | | | |
| | | | Sogetsu San Francisco Bay Area Branch |
| | | | Day Area Drahen |
| Communications and notices: By Email By US Postal Service | | | Membership |
| If you DO NOT wish to be included in a Branch Directory | | | Sogetsu San Francisco Bay Area Branch <u>Mail form and check to</u> Sogetsu San Francisco Bay Area Branch Membership 2315 Wooster Ave |
| | | | Belmont, CA |
| Annual dues are due on April 1 st (April 1, 2024 – March 31, 2025) | | | 94002 |
| Regular Member | | | |

FOR BRANCH USE ONLY

Check # _____ \$ ____ Dated _____ Cash \$ _____ Recorded _____